

COMMISSIONER FOR PATENTS  
Mail Stop Patent Application  
P.O. Box 1450  
Alexandria, VA 22313-1450

PATENT APPLICATION  
Date: August 4, 2003  
File No. 2500.68250

21909 U.S. PTO  
10/633756  
08/04/03

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Suzuki et al.

*I hereby certify that this paper is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.*

August 4, 2003  
Date

*Paul Con*  
Express Mail Label No.: EV032735065US

For: MAGNETIC TRANSFER APPARATUS  
FOR ESTABLISHING MAGNETIC PATTERN  
ON MAGNETIC DISK

Enclosed are:

- (X) 40 pages of specification, including 21 claims and an abstract.
- (X) an executed oath or declaration, with power of attorney.
- ( ) an unexecuted oath or declaration, with power of attorney.
- ( )      sheet(s) of informal drawing(s).
- (X) 9 sheet(s) of formal drawings(s).
- (X) Assignment(s) of the invention to FUJITSU LIMITED and Assignment Cover Sheet.
- (X) A check in the amount of \$ 40.00 to cover the fee for recording the assignment(s).
- ( ) Information Disclosure Statement, Form PTO-1449 and cited references.
- (X) Claim for Priority and Priority Document.

Fee Calculation For Claims As Filed

- |   |           |   |    |   |                  |                              |
|---|-----------|---|----|---|------------------|------------------------------|
| a) Basic Fee  |           |   |    |   |                  | \$ 750.00                    |
| b) Independent Claims   | <u>1</u>  | - | 3  | = | <u>0</u>         | x \$ 84.00 = \$ <u>    </u>  |
| c) Total Claims   | <u>21</u> | - | 20 | = | <u>1</u>         | x \$ 18.00 = \$ <u>18.00</u> |
| d) Fee for Multiple Dependent Claims  |           |   |    |   |                  | \$ 280.00 = \$ <u>    </u>   |
|   |           |   |    |   | Total Filing Fee | \$ <u>    </u>               |
| ( ) Applicant(s) qualifies as a Small Entity, reducing Filing Fee by half to  |           |   |    |   |                  | \$ <u>768.00</u>             |
| (X) A check in the amount of \$ <u>768.00</u> to cover the filing fee is enclosed.  |           |   |    |   |                  |                              |
| (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed. |           |   |    |   |                  |                              |

Respectfully submitted,

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